

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHMANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530159
3	SCHOOL CODE (IF APPLICABLE)	15293
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO-KHARAGPRASAD VIA-MERAMUNDALI DIST-DHENKANAL PIN-759121 ORISSA , DHENKANAL , ODISHA - 759121
5	PRINCIPAL NAME	DR NIHAR RANJAN SINGH
6	PRINCIPAL QUALIFICATION	MA , M.Ed , Ph.D
7	SCHOOL EMAIL ID	niharsingh29@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7008781721

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.brahmanipublicschool.in/pdf/mandedory/1.%20CBSE%20AFFILIATION%20-%20X.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.brahmanipublicschool.in/pdf/mandedory/2.%20TRUST%20DEED%20-%20NEW.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.brahmanipublicschool.in/pdf/mandedory/3.%20NO%20OBJECTION%20CERTIFICATE%20STATE%20GOVT.pc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.brahmanipublicschool.in/pdf/mandedory/4.%20CERTIFICATE%20OF%20RECOGNISATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.brahmanipublicschool.in/pdf/mandedory/5.%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.brahmanipublicschool.in/pdf/mandedory/6.%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.brahmanipublicschool.in/pdf/mandedory/7.%20SELF%20CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.brahmanipublicschool.in/pdf/8.%20HEALTH%20%20AND%20%20SANITARY%20CEFTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.brahmanipublicschool.in/pdf/mandedory/9.%20FEES%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.brahmanipublicschool.in/pdf/mandedory/10.%20ANNUAL%20ACADEMIC%20CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.brahmanipublicschool.in/pdf/mandedory/11.%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.brahmanipublicschool.org/MANDATORY%20DISCLOUSORE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.brahmanipublicschool.in/pdf/mandedory/12.%20CLASS%20-%20X%20RESULTS%20AND%20SCHOOL%20PERF

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR NIHAR RANJAN SINGH
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	08
	PRT	27
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MRS BISMITA PAL SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS DEEPIKA EEKA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	61	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	751.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DirWQkefD5M